

The Parish Church of Chalfont St Giles

in the Benefice of Chalfont St Giles with Seer Green and Jordans

www.chalfontstgilesparishchurch.com

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See inside back cover for details of other Parish roles

How to Contact the Magazine Team

Put your copy in the post rack at the back of church (in the slot "Magazine Articles")

Email your copy to: stgileschurchmagazine@hotmail.co.uk

Please send diary dates to:

Church - Parish Office at: admin@stgileschurch.plus.com or (01494) 870 113

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Chalfont St Giles Parish Magazine is edited, produced and distributed entirely by volunteers. Advertising and subscription revenue covers the cost of production.

Welcome

This past August we celebrated seven years living in England. When we arrived, there were lots of stories of washed-out summers and lousy weather. Happily we are yet to experience a "washed-out" summer and 2020 proved no exception. Perhaps it is just the England's favourite past-time—complaining about the weather! It reminds of an English lad being interviewed by a television station while visiting Bondi Beach in Sydney: "too much blue sky" said he!

After a summer hiatus, this edition brings the welcome return of Poet's Corner. Much thanks to Shirley Woodall who not only got the ball rolling, but corralled two poetic responses to her *Lockdown Treasure Chest*.

Also, on the light-hearted end of the spectrum, Peter and Mary Bentall were amused by a Time story about Australian researchers painting eyes on the rump of cattle in Africa to ward off lions and tigers (and bears, oh my!). Amazingly, it works! The Times copyright isn't friendly, but I found an earlier version in a University of New South Wales (aka Kensington Tech) magazine. I hope you enjoy it.

Do keep the contributions coming—they are always appreciated.

All the best,

Alastair

THE CHURCH IS NOW OPEN DAILY

Tuesday - Saturday
between 10am and 4pm
for visitation and for private
prayer.

Do come and enjoy our sacred space once again!

Until Sunday 27 September

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Magazine articles and photos are always welcome and can be emailed to:

stgileschurchmagazine@hotmail.co.uk

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Back cover courtesy: John Davidge

Rector's Letter

As someone said: 'the easy part was going in to lockdown, the hard part is coming out of it again'. This seems to me to be true in every sense. We are trying to follow the governmental rules on associating together;

The radio 4 World at One presenter Mark Mardell had to concede on air just now, that they are rather confusing! Schools are going back again, but who knows how the children will be able to cope with the new restrictions, let alone the school staff as well. And when will the church get

just what are they at present?

back to normal we ask ourselves.

This month the Parochial church Council meets again for its bimonthly meeting (on zoom) to consider several important matters. The key matters are the development of our present worship to include more provision for Holy Communion, a traditional word service from the Book of Common Prayer as well as some more family worship and child provision. In addition the Council will consider the questions around a Family Worker appointment and tackle reports financial, fabric and more.

In these times it is good to look around for inspiration and for support. I commend Bishop Steven Croft's blog: https://blogs.oxford.anglican.org/five-loaves-and-two-fish. His reflections upon the story of the feeding of 5000 in the gospel of Matthew chapter 14 highlight the poverty of the disciples' response from Jesus to feed the crowd, from their very scarce resources of just five loaves and two fish. He draws

parallels with our present time, of scarce resources against overwhelming needs. And yet in the hands of Jesus what little we offer is taken and multiplied for the benefit of all

I commend the Bishop's blog in general and this story in particular as we wrestle with

our own lack and inadequacies in the face of such problems which seem to overwhelm us all. We can do much and even with little we have, in the hands of the Lord, who knows what the outcome will be.

This month although we have no village show, there will be a Village Service on the green on Sunday Sept 6 at 11am to which we are inviting commu-

nity representatives who have done so much for good over the past months. We will meet under government restrictions to celebrate what has been achieved,

to pray for what we have all lost and to pray for and look forward to the future time to come.

This year Harvest will fall on Sunday October 4th and there will be an opportunity to bring foods to church to support the Chiltern foodbank – standby for more details of that.

May our works and words offered in Christ's name bring blessing and hope to those around us, blest by the extraordinary grace of God.

With every blessing,

Ian Brown

Announcements

The Memorial Hall

The Hall is now open for bookings. All activities must take place within the covid-19 rules and restrictions. Those who book will be given guidance on what they must do.

For bookings, please contact: memorialhall-bookings@gmail.com

Mission to Seafarers

The Mission reports that the overall happiness of seafarers has gone down during the pandemic, especially as so many seafarers want to get home to see their families.

Please think of them and pray for them.

A Prayer for PNG

We thank the Lord that a Kobon, Solar Funjon, has been appointed Officer-in-Charge of the new Ainong Health Center, and that he has assured brother-in-law Joel (our coordinator) that he looks forward to relieving Living Word Ministry of the task of arranging, and of the huge expense of paying for, medical evacuation flights by plane and helicopter, since that is now his work and the government's responsibility. Please pray for Solar and that his intentions will eventuate.

This week please pray for the Kobon Living Word School at Aungai, for teacher Timothy Paul, and for all the students.

John and Maila

Electoral Roll

The Electoral Roll will be updated in the next few weeks. Opportunity to complete a form will be available in late September/early October. Please see the weekly pew sheet for detailed information.

Foodbank

Here's the update on the Food Bank Appeal weeks 24 & 25.

We have been doing this for 6 months now and without your support it would not be possible. However, if we are to continue at the volumes we have achieved to date we do need to develop our fund raising model. It may be that this project has run its course, I hope not and Margaret & I will continue to do what we can.

Currently we rely entirely on the donations from our group of supporters, I send these updates to those who have donated over the last 6 months a total of 60+ people. Donations peaked in July and have decreased slowly ever since, everyone has been amazingly supportive and many in the supporter group are regular donors. In truth however, we are becoming short of funds and currently running a small but growing deficit. I would really welcome any ideas you may have to expand our supporter base because I am uncomfortable with asking our regular supporters for more money.

To date £ 13,500's worth of Fairtrade and ethically sourced goods have been delivered. In the last 2 weeks we have taken goods to the value of £ 650 to the Food bank and lots of donated fresh fruit and vegetables to Restore Hope Latimer. Restore Hope are willing recipients of any surplus fresh garden produce you may have and will take delivery on Monday or Tuesday each week. They then distribute to families in need in the local area.

It would be great to think that the need for the food banks was reducing but sadly it is not and both of the organisations we support approach us on a weekly basis with their priority lists of the essentials they need to meet the growing demand they are facing. What we are able to do is only possible due entirely to your ongoing outstanding kindness, so please if you know anyone who may be willing to join us in our mission to help those less fortunate than ourselves pass this appeal on.

If you are aware of any families or individuals who need help from the food bank a call to the dedicated number 01494 785660 is all they need to do to arrange an emergency delivery.

Once again many thanks for your generosity.

Margaret & Bill Dykes 07968421416

Parish Register

Funerals:

15 Jul Derek Marks

30 Jul Myles Rodney Hawkins

14 Aug Mery Evette Knight

19 Aug Denis Pearce

Weddings:

1 August Richard Butler and Hannah Malpas

22 August Gary Hudson and Celia Ashington

Baptism:

15 August Cecilia Hall

Lectionary September 2020						
6	Trinity 13	EXODUS The Passover	Exodus 12 1-14	Matthew 18 15-20		
13	Trinity 14	EXODUS crossing the Red Sea	Exodus 14 19-end	Matthew 18 21-35		
20	Trinity 15	EXODUS Manna and Quail	Exodus 16 2-15	Matthew 20 1-16		
27	Trinity 16	EXODUS Water from the rock	Exodus 17 1-7	Matthew 21 23-32		

Diary September 2020				
Every Thursday	10:30am	Zoom coffee and chat (IB)		
	11am	Zoom Bible Study (IB)		
Every Friday during term time	7pm	Zoom YZone (JMT)		
3	All day	Church organ maintenance (church closed)		
4	All day	Church organ maintenance (church closed)		
10	8:15pm	Zoom Men's Group (IB)		
16		Home Communions by telephone		
16	8pm	PCC meeting on Zoom		
17	7:30pm	Deanery Synod on Zoom		
19	9:30am	Friends working party		
24	7pm	Friends AGM in church		
24	8:15pm	Zoom Men's Group (IB)		
30	2pm	Joan Tunstall Funeral		

Services September 2020			
Daily (Tuesday—Saturday	9am	Prayers on Zoom (IB)	
Every weekend		Audio recording of Service	
Every Sunday	11am	Service of the word (in church)	
6	11am	Service on the Green	

Zoom meeting information

Zoom meetings hosted by lan Meeting ID 460 953 0356 Password 52D8LG

Zoom meetings hosted by Jenny Meeting ID 526 751 3307 Password 365882

TRAIDCRAFT: LIVING THE BIBLE IF IT IS GOD'S WILL, GOD'S WILL, WILL BE DONE

Harvest Festival

Harvest is a time to give thanks and to cel-

ebrate the blessings and provision that God has given to us. It is also time to think about where our food comes from and to show our support for farmers and producers in developing countries who often struggle to make a decent living from their work because of low prices, unfair



trade rules and the effects of climate change. Traidcraft works all year round to help these farmers and workers to improve their position in the supply chain, support their families and have more control over their own lives. We may not be having a harvest festival in Church this year but please pray for the work of the farmers all over the world who grow out food

Christmas

I am thinking about Christmas and how it is going to work out this extraordinary year. Obviously there are no stalls in Church and possibly no home event but Christmas sales are so important to Traidcraft and their suppliers I feel I must do something. Do let me have your ideas as to how to make it work. I will try to obtain as many catalogues as I can and will buy some cards as samples for you to see. Traidcraft have plans to send the catalogues out in early September. I hope to give more information in the October edition of the Parish Magazine.

Products

Traidcraft continue to stock their regular products and introduce new ones and never before have the suppliers in the

developing world been so in need of our purchases. The fight for fair trade is far from over especially as larger companies, who did embrace fair trade in some of their products are backing away from ethical trading either completely or inventing their own labels which are not

independently audited. Traidcraft continue to be faith based with their focus on justice so please do continue your support. It has never been more important to do so. For a list of the products I stock please the Church website or contact me.

Restore Hope Latimer

Do you have a glut of tomatoes or too many beans? Are your courgettes in danger of turning into giant marrows? Please don't let them rot in vegetable patches or go to waste on the compost heap. Restore Hope Latimer are providing cooked meals to the fuel and food poor in the area and will be delighted with your excess. They are open for excesses on Mondays and Tuesday between 10am and 5pm or I am happy to take them along. Just give me a call to arrange to drop them in or I will collect.

Restore Hope Latimer also run Foodlife courses which incorporate fun, cooking, gardening, budgeting and health and wellbeing using foods that have been grown in their Community and Market Gardens on their on-site facilities in Lati-

mer. These courses in turn help them to continue to support families in need by growing vegetables that can be used in the Foodlife boxes. For more information visit: www.restorehopelatimer.org

"A poor man's field may produce an abundant harvest but injustice sweeps it away."

Proverbs 13 v23

Margaret Dykes 874 511 margaretrdykes@btinternet.com

Up the Garden Path

As I write rain is pouring down as storm Francis arrives. It has been a great growing season with a good mix of wet and warm, even hot sunny conditions all of which the plants have responded to. Gardening is always challenging and it would be very boring if not. We have had some wonderful crops and continue to harvest, beetroots, courgettes, raspberries, tomatoes, cucumbers etc etc. Things to do in September are:

Keep dead heading the annuals, dahlias, roses and others to keep the flowers coming and looking their best and continue to harvest.

This is a good time to plant trees and shrubs whilst the soil is still warm and this year

the soil is nice and damp too. It is also a good month to move any shrubs that are in the wrong place. Always prepare the hole where they are going before digging up the plant, try to make it larger than you think necessary, add some homemade compost or similar and mulch to retain moisture.

Tidy penstemons but do not trim back until

next spring. Give perennials a lift by dividing and replanting the best sections.

Lift and store gladioli.

Plant spring-flowering biennials like foxgloves and sweet Williams

Plant spring bulbs, except tulips which should be left until November

I will also sow some cos lettuce which will be ready in April and May. They can be sown direct into the soil or into modules for planting out when large enough. Cloche protection during the harsher weather will give an even earlier crop. This was proven this year when we had garden lettuces in February.

Take time to enjoy the colours, not just of trees but of the autumn flowering perennials; asters, chrysanthemums and monks hood to name just three.

Rose Hebe Stamen 07919 314 461



Poet's Corner

Lockdown treasure chest.

Shirley Woodall

What's inside? you'll never guess? Gold, silver, diamond rings? Useless now, as other ornamental things!

Treasures of mine are times with friends
And constant prayers for my well being
Smiles, kind words and gestures in the street
My caring, loving family
(Can't hug them when we meet)
Precious memories of happier days
Full of joy in various ways.

So, there's not much room in my treasure chest
As it's just crammed full of love
Love relieves the loneliness
Love assuages the grief
Love heals and keeps one moving on
Love encourages beyond belief
However, I might just squeeze in my I Pad,
And perhaps the telephone,
They will keep love flowing on
When near or far from home.

What treasures do you value in these uncertain times?
How would you measure
Life's gems to treasure
If you found yourself alone?

P.S. Attached to my treasure chest is a big box of thankfulness

Lockdown Treasure Chest Reply:

The postman delivered to our door A great surprise, and even more Your Lockdown Treasure Chest is great We hesitate to imitate!

Your words of wisdom, true and kind, Happy memories were brought to Mind. This Coronavirus is to blame For loneliness and lockdown pain But friends and family keep us strong With love from them, we can't go wrong.

Thank you for your recent poem. It helps us all to keep on going! Sorry this does not come up to scratch, Your literary skills are hard to match!

From Roy and Moiya Stroomer.

Lockdown Treasure Chest Reply #2

Receiving your poem made me think My mind wandering at the kitchen sink A treasure chest, or course it's there Hiodden away, just under the stair

Could I have forgotten? Not even care? Ah the love that's been given to me.

Share it with someone, Youknow it's free.

I'll just pop out and fine
That beautiful thankfulness tree!

From Joan Knutsford

View from the Vestry

Lockdown continues to be weird. It turns out that one of the reasons I have enjoyed my job so much is the people—our clergy team, our wardens, the church watchers, and all the random folk wandering into the vestry for a chat. I miss it dreadfully! Now, when I go into the office once a week to check the postbox, the phone and the email inbox, the most important bit is to hang out with whoever is on church watch. (My daughter starts Y12 this week, and cannot WAIT to get back to school.)

There's a lot of public worry about our inner cities now, and predictions of their demise, if office workers don't return. I totally understand the lure of having no commute, but I think we underestimate the importance of human contact in all our lives.

But still, here in church we've had a couple of weddings, and a baptism, and even with the current restriction on the number of people in church, 30 people is an improvement on five, which was an improvement on nothing at all! As Mahatma Gandhi said, 'To lose patience is to lose the battle.'

Music to the Ear

Something special happened on Sunday, morning 23rd August.

The bells were ringing – no, not For Me and My Gal – but that morning the bells from the church tower could be heard across the village before the start of the morning service. Silent since March it was wonderful music to our ears!

Sometimes we get so used to hearing the bells that somehow we don't always register the sound, but when they had been missing for so long, they rang out clear and loud.

It was a signal that - yes we are still here!

Church bells in towers and steeples have been rung over the centuries for many reasons. Bells were used as a form of mass communication: to call people to worship and to mark prayer times during the working day, as an alarm signal for invasions and war and to celebrate peace and coronations and other significant national occasions. Doubtless had lockdown not been in place we would have heard our bells rung on VE and VJ days. Some couples choose to have the bells rung on their wedding day.

The first mention of bells being used in the Hebrew tradition is in the book of Exodus when bells of gold were attached to the hem of the high priest's robe so that people could hear when the priest entered the most holy place, The Holy of Holies.

Although the very early church didn't use bells as part of worship, we were encouraged to "make a joyful noise" (Psalm 100). It was an Italian bishop named Paulinus who,



Field workers pause when the Angelus Bell rings

Jean – Francois Millet 1859

in about 400AD, introduced small bells as part of Catholic church services.

So it is with grateful thanks to the dedication of our team of village ringers that our bells ring out. I am sure that John Davidge our Tower Captain would be pleased to hear from anyone who would like to keep this tradition alive.

Eileen





Equipped by the Spirit for Service

Sometimes when we think about Jesus' ministry on earth and all the amazing things He did, we can easily assume that the reason He was able to do these things was because He is God. And of course, this is true; Jesus is God, fully divine as well as fully human. But if it's because of His divinity that He was able to love extravagantly, perform wonders and reach out to His broken and hurting world, why did He command His disciples to do the same? Why did He say that we who believe in Him "will do the works I have been doing, and they will do even greater things than these"? (John 14:12)

The picture the Scriptures paint for us is that during His time on earth, Jesus chose not to depend on His divinity to fulfil His ministry; rather, He humbled Himself by becoming one of us and chose to depend on the Holy Spirit to empower Him. Luke tells us that it was the Holy Spirit who prepared Jesus for His ministry and that following His testing in the wilderness, "Jesus returned to Galilee in the power of the Spirit" to begin His ministry (Luke 4:14).

In doing this, Jesus set us an example to follow. Whatever the Lord calls us to do in service of Him, He doesn't expect us to do it alone or in our own strength. Jesus prom-

ised His disciples He'd send them the Holy Spirit after His ascension to teach and empower them and we see this promise fulfilled at Pentecost. The same Holy Spirit who empowered Jesus' ministry has been given to each of us in His Church to equip and empower us as we follow Jesus and serve Him.

We see the Spirit's empowering through the different gifts He gives to each of us who follows Jesus. Just as each part of a body has a different function but is part of the whole, so each of us in Christ's Body is given different passions and callings by God and is given different spiritual gifts by the Spirit to equip us for these callings.

We at Rope see this all the time in our partners and their ministries. Our partners running children's homes, for instance, are blessed with a mothering or fathering heart to love each child in their care. Our partners in Bolivia and DRC who work with prostituted women are blessed with amazing evangelistic and entrepreneurial gifts to share the good news and love of Jesus with the women and help them enter dignified employment. These and every single one of our partners are uniquely placed and gifted to reach those the Lord has put on their hearts.

What about you? What's your calling—what has the Lord placed on your heart to do for Him—and what gifts has He given you to do this? Let's seek to work together as the Body of Christ, valuing and using each gift the Spirit has given us, and let's pray that we would keep being filled with the Spirit (Eph. 5:18), so we might fulfil Jesus' call to make disciples of all nations.



Why a course in Spiritual Direction?

Jenny Tebboth

In a few weeks time I will start to spend most Thursdays out of the parish on a year-long course which I hope will prove a good investment in my ministry in St Giles.

The brochure says; 'This course is for anyone who finds themselves accompanying others on their spiritual journey; this may be in a formal capacity as a minister, pastoral assistant or mentor....ideal for all those who wish to explore the ministry of spiritual direction whether ordained or lay'.

'Spiritual direction' (not to be confused with counselling) is not about directing others but accompanying them. The course will help me learn to listen better; both to people and also to what God might be saying in the conversation. It is basically about paying attention to God and discovering where he is at work in the ordinary mess of life.

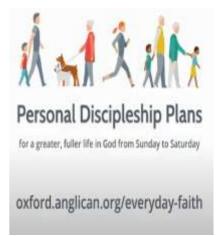
It will give me the chance to put a good amount of time into cultivating my own relationship with God in the company of others on the course guided by the experienced course leaders; Beryl Maw with Jo and Nick Gallant (known to some of you from our pastoral team retreat)

I do look forward to some learning time and would encourage all of us to seek out situations where faith can be nourished and grow. Retreat in order to advance!

Personal Discipleship Plans

If a yearlong course in Spiritual Direction sounds a bit too time consuming there are plenty of other ways to nourish and grow faith in company with others. A home group is a good place to do this or you might like to book a retreat or quiet day for yourself or simply partner with friends for prayer.

'For it is God who is at work in you, enabling you both to will and to work for his good pleasure' Philippians 2:13



If you would like a conversation about your faith journey Ian, Paul or I would be delighted to talk with you and have a useful (and simple) tool in the form of 'Personal Discipleship Plans' which gives some structure and direction to the conversation.

PDPs explore six core questions that discern what God is doing in your life and what you might be called to next. Over half of Christians surveyed recently said their church does not equip them well for life in today's world and the PDP is a useful way of making space for intentional conversations about faith and life so that there is a structure for spiritual growth Sunday to Saturday.

Do get in touch!

Peter and Mary Bentall had a good laugh at a recent Times story about Australian researchers painting eyes on the rump of cattle as protection against predators. It works!

The Times story was on the completion of a 4yr study an dis subject to copyright. However, I found an earlier story in a UNSW magazine which I have reprinted. It comes to use from the University of NSW, Australia, Spring 2016 Magazine. All photo credits to Ben Yexley.

The eyes have it

19 SEP 2016 MYLES GOUGH

How do African farmers stop lions attacking their cattle? Paint the cows' backsides, of course. Some lateral thinking by conservation biologist Neil Jordan.

It can take days on safari to track the lions inside protected areas, but when Dr Neil Jordan's team finds an adult wandering by itself they act fast.

A trained veterinarian takes aim and shoots a dart into the lion's thigh. It is loaded with an anaesthetic that will eventually put the animal to sleep. When that happens, Jordan and the vet attach a GPS collar to its muscular neck.

This safe device, which is programmed to automatically drop off after two years, sends radio signals to a satellite. Once activated, it will give Jordan and his team real-time information about the lion's movements on their mobile phones.

Jordan has done this type of collaring many times before, but it still makes his heart race.

"It's intense," he says. "We stick someone on the roof of the vehicle scanning for other lions. We're not worried about the sleeping lion, but its friends. They pose a real risk."

The whole process takes about 30 minutes, and when they are done they give the lion a reverse-sedative to wake it up.

"We're very careful that we manage the animal, and we release it in as good condition as we found it," says Jordan. "Within an

hour, it's wandering away with a new, shiny collar."

The tracking is one part of Jordan's research; the lions' predatory behaviour is another.

With less space set aside for conservation in Botswana, lions are more frequently coming into contact with human populations, says Jordan. These are usually farms, ex-





panding around the edges of the protected areas.

The lions eat livestock, such as cattle, which negatively impacts the livelihood of the subsistence farmers in these rural areas, he says.

Without a non-lethal way to prevent these attacks, the farmers often turn to deadly force, shooting or poisoning the lions in retaliation. Jordan says this has resulted in lion populations "draining away".

Predators and protection

The African lion is listed as vulnerable on the IUCN Red List of Threatened Species, with declining adult numbers currently in the range of 23,000 to 39,000. These are down from population estimates above 100,000 in the 1990s.

There are knock-on effects: poisoned carcasses don't just kill lions, but harm a range of other threatened organisms, including wild dogs and vultures. Furthermore, when a lion is killed, it doesn't solve the problem. It simply creates a vacant territory that another lion will move into, and the attacks will continue.

"The ideal thing is to teach the lions in your area not to kill livestock," says Jordan, who holds joint positions at UNSW's Centre for Ecosystem Science and the Taronga Conservation Society Australia.

He's come up with a low-cost solution that could, in essence, train lions to stop hunting livestock. It's a solution he hopes will promote a more peaceful co-existence between farmers, their livestock and Africa's top carnivores.

The power of hindsight

Jordan's idea was hatched after two lionesses were killed by farmers in a village, near where he'd been working with the Botswana Predator Conservation Trust.

"The lions had been hanging around and the villagers felt helpless to prevent the attacks against their livestock," Jordan recalls. "I felt helpless to assist."

An attempt by the government's Department of Wildlife to intervene and relocate the lions was unsuccessful, and they were eventually shot.

"A short time later, I was watching a lion hunt an impala," he recalls. "Lions are ambush hunters, so they creep up on their prey, get close and jump on them unseen.

But in this case, the impala noticed the lion. And when the lion noticed it had been seen, it gave up on the hunt."

In nature, patterns resembling eyes on butterflies are known to deter hungry birds, he says. Similarly, in India and other parts of Asia, woodcutters in the forest have worn masks on the back of their heads to ward off man-eating tigers.

Jordan's idea was to "hijack this mechanism" of psychological trickery.

By painting intimidating eyes on the backsides of cattle, Jordan hypothesised that farmers might be able to trick the lions into thinking they'd been spotted by their prey.

If it was successful, it could keep all the animals safe.

"We wanted a tool that could be used by the average subsistence farmer in Africa," he says. "With our solution, the total annual investment in paint and necessary supplies is just one-fifth the cost of one cow.

"Because it's cheap, and relatively easy to do, we thought we'd give it a go."

Last year, Jordan collaborated with the BPCT and a local farmer to trial the innovative conservation approach, which he's dubbed "i-cow".

They painted eyes on one-third of a herd of 67 cattle, stamping the designs on to the rumps of the cows using foam cut-outs as they moved single-file through a crush gate. Each night, when the cows return from grazing to their protective enclosure, the researchers would do a head count.

The early results from this 10-week trial were promising: three unpainted cows were killed by lions, and no painted cows were killed.

"It's encouraging, but it's too small a sample size to say whether it was just due to chance," he says. In mid-July, he returned to Botswana to begin a second field trial. His team, including a UNSW PhD student, painted roughly half the cattle in a herd of 60, and used 10 cattle GPS loggers, purchased through a crowd-funding platform, to monitor where and when the cows and lions were moving, and coming into contact.



Planet friendly cleaning products without the plastic.

- •Bring your own containers.
- •Refill with your choice of cleaning product.
- •Pay by weight.

Dan's Refill Store is back at the Bread House in Chalfont St Peter, Thursday and Friday mornings, between 9:30am and 12:30pm. (The cafe itself will only be open for takeaway drinks and cake.) The usual distancing will be observed. The refill service will still be available throughout the week from Chalfont St Giles. Contact Dan on 07421324679.

- Hand soap
- •Shower gel
- •Hand and body lotion
- •Shampoo bar / liquid
- •Conditioner bar / liquid
- •Window and glass cleaner
- •Dishwasher powder
- •Rinse aid

- •Washing up liquid
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Editor's Note: When you use these services, please let them know if you obtained their details from the advertisement in the magazine.





Please contact:

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Or email: stgileschurchmagazine@hotmail.co.uk

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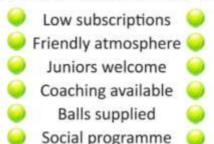
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Hon. Secretary	Richard Bolton	870 534
Hon. Treasurer	Mike Baldwin	876 286
Electoral-Roll Officer	Kathleen Martin	870 704
Stewardship Recorder	Chris Neville	873 457
Social-Outreach Team	Pat Searle	871 427
Pastoral-Care Co-ordinator	Margaret Carey	762 341
Sunday School – the Ark Co-ordinator	Kate Southworth	581130
Chatterbox organiser	Frances Hawkins	tbc
Messy Church Co-ordinator	Kate Southworth	581130
YZone (group for 11-15s) Co-ordinator	Jenny Tebboth	07787 146 286
Church Watching	Janet Bradley	874 704
Reading-Room Bookings	Kevin Searle	07825 041 971
Church Choir	Cathy Langdale	581 385
Bell-Ringing Master	John Davidge	873 325
Flower Guild	Mavis Roberts	872 809
Traidcraft	Margaret Dykes	874 511
Friends of Chalfont St Giles Parish Church	Claire Long	875 445
Safeguarding Officer	Kate Southworth	581130
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